GEH -08 Rev. 6/85

GOVERNMENT OF GUAM DEPARTMENT OF PUBLIC HEALTH AND SOCIAL SERVICES DIVISION OF ENVIRONMENTAL HEALTH

INSPECTION REPORT

| | | 15-0 | LAUN | DRY AND DRY CLEANING | | |
|---|---|--|---|--|--|---------------|
| INSPECTION | | GRADE 9 12 17 WHITE LAUNDEN | | | The same by hard manualtic | Mant T |
| Regular | | GRADE 9 12 17 WHITE LAUNDRY I | | | | |
| Follow-Up | | 01 | Hr. 45Min. RJY CORPORATION | | | |
| Complaint | | 0/ | Travel Time LOCATION LOT 10102 - 11 NEW-1 YIGO | | | |
| Investigation | | AT WADWIN ISO CHALAN RAMIPEZ | | | | Sample . |
| Other (Specify | | Sanitary Permit # ESTABLISHMENT TYPE PERMIT CATEGORY STATUS (Circle One) | | | | |
| | iow) | Identify violations | | | rrected by the next inspection, or sooner as | the Depart- |
| ment ind | Icates. No | n-compliance may | result in downgrading | or permit suspension. To appeal, a writter | hearing request must be submitted before | the indicated |
| correction | n date. | - COS marting | tota i com a min | 1 11000 | | |
| A REGULAR INSPECTION WAS CONDUCTED. | | | | | | |
| - | | | | | | |
| 9 | THE FOLLOWING VIOLATIONS WERE OBSERVED: | | | | | |
| | | | | | | Telescope I |
| 3 | Call | ADEA CLEET | | | | |
| | CORNER OF ESTABLISHMENT). WALLS & OFFUNGS | | | | | |
| | | | | | | |
| Marie T | SHALL BE KEPT IN GOOD REPAIR TO PREVENT | | | | | 2 |
| -MA | CONTAMINATION FROM PHYSICAL HAZARDS. | | | | | |
| 12 | 1/33 | ta a tempero al oc | Commission of the contract of | | Water merconitro a manager | |
| 18 | 18 NO HANDWASHING NOTICE POSTED AT RESTROOM | | | | | |
| | | | | | | |
| | HANDWASHING NOTICE SHALL BE POSTED TO PROMOTE | | | | | |
| | HAMDWASHING NOTICE SHALL BE POSTED TO | | | | | 2 |
| | HANDWASH PRACTICES. TOILET TISSUES SHALL BE | | | | | |
| P | PROVIDED FOR SANITATION PURPOSES. | | | | | |
| | Selon | urizin mu ili | est to the property | | | |
| ZO | | | | | | |
| | NO PAPER TOWELS PROVIDED FOR HANDWASH SINES | | | | | 100 |
| 1 | IN RESTROOM & COMMON AREA. PAPER TOWELS SHALL BE PROVIDED TO PROMOTE HANDWASHING HYGIENE. | | | | | 40 |
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| | | | | The second of | And the face of the court of the | |
| P.E. | the' | TOC TAY | TNI | The second section of | | |
| | PROTOS TAPEN. | | | | | |
| | AC BRIEFED ON ABOVE. | | | | | |
| | "A" PLACAPD # 03013 KSUED. | | | | | |
| | | | Giran an | | | |
| I have read and understand the above violation(s) and I am aware of the corrective measure to be takin. "When any of the following items are cited above they RECEIVED BY (Name and Title) | | | | | | |
| shall be corrected within ten days of this inspection: | | | | | | |
| (7), (8), (9), (10), (11), (12), (14), (15), (19), (20), (21), (24), (25), (27), (32), (33), (34), (35), and (37). DEH INSPECTOR (Name and Title) | | | | | | |
| 1 | | | | A GADCAA EQU | DI III | |

WHITE COPY - OFFICE . YELLOW COPY ESTABLISHMENT